

# Weston County Sportsman's Club

## 2026 Gunshow

March 21, 9am to 5pm and March 22, 9am to 3pm

Set up for Venders: Friday March 20, 3pm to 8pm

## Vender Form

Please fill out and return to:

Weston County Sportsman's Club

C.O. Mike Novotny

226 E. Warwick St.

Newcastle, WY 82701

(253)678-4825

### **Rules:**

No Loaded Firearms - All Actions Secured

All Local, State and Federal laws will be observed

Weston County Sportsman's Club will not be responsible for fire, theft, accidents, injury or any other unforeseen incidents of any and all manner (Overnight security guards will be present).

**I have read the rules (signature):** \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Number of Tables at \$40 each \_\_\_\_\_

Access to Power- \$5

(First come/first served) \_\_\_\_\_

Total \$= \_\_\_\_\_

**Make your reservation early to ensure you get tables.**

**Payments must be received prior to the show to reserve your tables.**

Please describe your product line: